

JOE LOMBARDO
Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ
Director

STEVE AICHROTH
Administrator



**DEPARTMENT OF BUSINESS AND INDUSTRY
HOUSING DIVISION**

NOTICE & AGENDA OF PUBLIC MEETING

ADVISORY COMMITTEE ON HOUSING

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time, and locations:

Wednesday, December 17, 2025 @ 10:00 AM

This meeting will be held virtually. Participation will be enabled by remote technology using video- and tele-conference. Persons wishing to participate in the meeting may connect to the meeting through the link below or telephone numbers below. Instructions for both options are below.

Online Meeting: Please join my meeting from your computer, tablet or smartphone.
<https://meet.goto.com/542003909>

Dial In Number: +1 (571) 317-3122 **Access Code:** 542-003-909

Additionally, public comment can be submitted prior to, during, and up to 30 minutes after the meeting is adjourned via email to: kespino@housing.nv.gov. Public comment received prior to the meeting will be read into the record. Public comment received during the meeting and within 30 minutes of meeting adjournment will be added to the record.

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item. Persons wishing to provide public comment during the meeting may use the links above and at the appropriate time, the Board Chair will call on persons wishing to make public comment.

AGENDA

1. Call to Order and Roll Call
2. Public Comment
3. Approval of Minutes from the July 16, 2025 meeting of the Advisory Committee on Housing (For Possible Action)
4. Home Means Nevada Initiative Update (For Discussion)
5. Nevada Attainable Housing Account Update (For Discussion)
6. Clark County Community Housing Funds Update (For Discussion)
7. Nevada Housing Coalition Report (For Discussion)
8. Draft Qualified Allocation Plan Presentation (For Discussion)
9. Discussion of the drafting of one legislative measure which relates to matters within the scope of the committee. (For possible action)
10. Agenda items for next meeting (For Discussion)
11. Public Comment
12. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Carson City; as well as on the web at <https://housing.nv.gov> and <https://notice.nv.gov>.

Note: We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements for the meeting are necessary, please notify Karenza Espino at (775) 687-2223 or kespino@housing.nv.gov, as soon as possible.

Supporting materials are available at the Department of Business & Industry's Offices in Las Vegas 3300 W. Sahara Ave., Las Vegas, NV 89102 or Carson City 1830 E. College Parkway, Suite 200, Carson City, NV 89706 or by contacting Karenza Espino at (775) 687-2223 or kespino@housing.nv.gov.